

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

BOOK 1013 PAGE 630

FOR VALUABLE CONSIDERATION, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, J. A. Armstrong, Executive Vice President, does hereby release the within described property from the mortgage executed to Fountain Inn Federal Savings & Loan Association by Clarence Hipps, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 693, at Page 531.

WITNESS my hand and seal this 11 day of November, 1965.

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSN.

BY:

J. A. Armstrong Exec. Vice President  
J. A. Armstrong, Exec. Vice President

WITNESSES:

Sally R. Parker  
[Signature]

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PERSONALLY appeared before me Sally R. Parker, who being sworn on oath deposes and states that she saw the above named J. A. Armstrong, sign, seal, and as his act and deed deliver the above Release from Mortgage and that she with C. H. Cofield III witnessed the execution thereof.

Sally R. Parker

SWORN to before me this 11 day of November, 1965.

[Signature] (SEAL)  
Notary Public for S.C.

Mortgage & Release Recorded November 15, 1965 at 4:38 P. M. #14820

For Mortgage to this Satisfaction see Book 846 Page 338

STATE OF SOUTH CAROLINA,  
COUNTY OF ANDERSON

14818

Yount, Green & Cofield

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, that LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Laurens, S. C., the owner and holder of the within mortgage and note thereby secured, in consideration of the payment of same (receipt whereof is hereby acknowledged) does hereby declare the same satisfied and lien of said mortgage discharged.

IN WITNESS WHEREOF, LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its duly authorized officers this 10th day of November A. D. 19 65

LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION.

Signed, Sealed and Delivered in Presence of:

Linda W. Locke  
Judy T. M. Hunt

By [Signature]  
Vice-President  
Title

Satisfaction Recorded November 15, 1965 at 4:47 P. M. #14818

NOV 15 4 47 PM '65

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Yount, Green & Cofield